

# GOVERNMENT OF ANDHRA PRADESH

## ABSTRACT

(Applicable to the Residuary State of Andhra Pradesh from 2nd June, 2014)

Budget Estimates 2014-15 - Budget Release Order for Rs. 21,74,97,000/- to WEAKER SECTION HOUSING, HOD Orders - Issued.

### FINANCE ( Expr. Exp. WDCW, LET & F and Housing ) DEPARTMENT

G.O.Rt.No.: 1904

Dated: 31-05-2014

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. G.O.Ms.No.74, Finance (BG.I) Department, dt.01.04.2014
3. G.O.Ms.No.117, Finance (BG.I) Department, dt.21.05.2014
4. G.O.Ms.No.118, Finance (BG.I) Department, dt.21.05.2014

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### ORDER:

In pursuance of the orders issued in references read above, the WEAKER SECTION HOUSING, HOD is hereby issued a Budget Release Order for an amount of Rs.21,74,97,000/- (Rupees Twenty One Crores Seventy Four Lakhs Ninety Seven Thousands) Plan from the BE provision 2014-15 towards meeting the expenditure for the months of JUNE, JULY and AUGUST -2014 under the following schemes

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE (JUNE, JULY & AUGUST-2014)	Additional Amounts Sanctioned	Amounts Reappro- -priated	Total Provision in BE (JUNE, JULY & AUGUST-2014)	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
<b>Scheme Name:</b> Weaker Section Housing Programme <b>Procedure of Drawal of Funds:</b> Detailed Voucher Bill <b>Drawing Officer:</b> JAO Oo the Commissioner WSHP Hyd <b>Remarks:</b>									
1	2216-03-101-11-04-010-011	V	2,03	..	..	2,03	..	2,03	..
2	2216-03-101-11-04-010-012	V	7	..	..	7	..	7	..
3	2216-03-101-11-04-010-013	V	1,01	..	..	1,01	..	1,01	..
4	2216-03-101-11-04-010-016	V	58	..	..	58	..	58	..
5	2216-03-101-11-04-010-017	V	29	..	..	29	..	29	..
6	2216-03-101-11-04-010-018	V	14	..	..	14	..	14	..
7	2216-03-101-11-04-010-019	V	7	..	..	7	..	7	..
8	2216-03-101-11-04-110-111	V	3	..	..	3	..	3	..
9	2216-03-101-11-04-130-131	V	4	..	..	4	..	4	..
10	2216-03-101-11-04-130-132	V	5	..	..	5	..	5	..
11	2216-03-101-11-04-280-281	V	1	..	..	1	..	1	..
<b>Scheme Name:</b> Weaker Section Housing Programme <b>Procedure of Drawal of Funds:</b> Grants-in-aid Bill <b>Drawing Officer:</b> JAO Oo the Commissioner WSHP Hyd <b>Remarks:</b>									
12	2216-03-101-11-04-310-311	V	21,70,65	..	..	21,70,65	..	21,70,65	..
<b>Total</b>			<b>21,74,97</b>	..	..	<b>21,74,97</b>	..	<b>21,74,97</b>	..

The ( **HOUSING DEPARTMENT, SECRETARIAT DEPARTMENT** ), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Dr. D. Sambasiva Rao  
Principal Secretary to Government (FP)

To  
HOUSING DEPARTMENT, SECRETARIAT DEPARTMENT

**WEAKER SECTION HOUSING, HOD**

**The Director of Treasuries & Accounts,A.P.Hyd.**

**The Pay & Accounts Officer, Hyd**

**The Accountant General A.P.Hyd**

**The Reins(Budget Computers)**

**The Fin (BG.IV)Dept**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**